

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
NONPROFIT CORPORATION ANNUAL REPORT

2014



Due October 1, 2014

File Online at [www.michigan.gov/fileonline](http://www.michigan.gov/fileonline)

Identification Number <b>810215</b>	Corporation name <b>MICHIGAN ASSOCIATION OF CONSERVATION DISTRICT EMPLOYEES</b>
Resident agent name and mailing address of the registered office  <b>SUZANNE EBRIGHT 13464 PRESTON DR STE 120 MARSHALL MI 49068</b>	
The address of the registered office  <b>13464 PRESTON DR STE 120 MARSHALL MI 49068</b>	

To certify there are no changes from the previous year filed report, check this box and proceed to Item 6.  
If the resident agent and/or registered office has changed, proceed to Item 1 and do not check this box.  
If only officer and director information has changed, proceed to Item 4 and do not check this box.

1. Mailing address of registered office in Michigan if changed (may be a P.O. Box)	2. Resident Agent if changed
3. The address of the registered office in Michigan if changed (a P.O. Box may not be designated as the address of the registered office)	

4. The purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

5. NAME and BUSINESS OR RESIDENCE ADDRESS	
If different than President	President
	Secretary
	Treasurer
Required Directors	Director
	Director
	Director

<b>6. Report due October 1, 2014.</b> <b>Filing Fee \$20.00.</b>		<b>File online at <a href="http://www.michigan.gov/fileonline">www.michigan.gov/fileonline</a></b> or mail your completed report with a check or money order payable to the State of Michigan. Return to: Corporations Division P.O. Box 30767 Lansing, MI 48909 (517) 241-6470	
Signature of authorized officer or agent	Title	Date	Phone (Optional)

If more space is needed additional pages may be included. Do not staple any items to report. This report is required by Section 911, Act 162, Public Acts of 1982, as amended. Failure to file this report may result in the dissolution of the corporation.

DO NOT DETACH THIS STUB

Identification Number: 810215  
Corporation Name: MICHIGAN ASSOCIATION OF CONSERVATION DISTRICT EMPLOYEES

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
NONPROFIT CORPORATION ANNUAL REPORT

2015



Due October 1, 2015

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3. The address of the registered office in Michigan if changed (a P.O. Box may not be designated as the address of the registered office)			
4. The purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:			
5. <b>NAME and BUSINESS OR RESIDENCE ADDRESS</b>			
	President		
If different than President	Secretary		
	Treasurer		
If the corporation is a private foundation or formed to provide care to a dentally underserved population, check the following box. If box is checked the board shall consist of 1 or more directors. The board of all other corporations shall consist of 3 or more directors. <input type="checkbox"/>			
Required Director(s)	Director		
	Director		
	Director		
6. Report due October 1, 2015. <b>Filing Fee \$20.00.</b>		<b>File online at <a href="http://www.michigan.gov/fileonline">www.michigan.gov/fileonline</a></b> or mail your completed report with a check or money order payable to the State of Michigan. Return to: Corporations Division P.O. Box 30767 Lansing, MI 48909 (517) 241-6470	
Signature of authorized officer or agent	Title	Date	Phone (Optional)

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Identification Number: 810215  
Corporation Name: MICHIGAN ASSOCIATION OF CONSERVATION DISTRICT EMPLOYEES

DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS  
NONPROFIT CORPORATION ANNUAL REPORT

2016



Due October 1, 2016

File Online at [www.michigan.gov/fileonline](http://www.michigan.gov/fileonline)

Identification Number <b>810215</b>	Corporation name <b>MICHIGAN ASSOCIATION OF CONSERVATION DISTRICT EMPLOYEES</b>
Resident agent name and mailing address of the registered office  <b>SUZANNE EBRIGHT 13464 PRESTON DR STE 120 MARSHALL MI 49068</b>	
The address of the registered office  <b>13464 PRESTON DR STE 120 MARSHALL MI 49068</b>	

To certify there are no changes from the previous year filed report, check this box and proceed to Item 6.  
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If only officer and director information has changed, proceed to Item 4 and do not check this box.

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3. The address of the registered office in Michigan if changed (a P.O. Box may not be designated as the address of the registered office)	

4. The purposes and general nature and kind of business in which the corporation engaged in during the year covered by this report:

5. NAME and BUSINESS OR RESIDENCE ADDRESS	
	President
If different than President	Secretary
	Treasurer
If the corporation is a private foundation or formed to provide care to a dentally underserved population, check the following box. If box is checked the board shall consist of 1 or more directors. The board of all other corporations shall consist of 3 or more directors. <input type="checkbox"/>	
Required Director(s)	Director
	Director
	Director

6. Report due October 1, 2016. <b>Filing Fee \$20.00.</b>		File online at <a href="http://www.michigan.gov/fileonline">www.michigan.gov/fileonline</a> or mail your completed report with a check or money order payable to the State of Michigan. Return to: Corporations Division P.O. Box 30767 Lansing, MI 48909 (517) 241-6470	
Signature of authorized officer or agent	Title	Date	Phone (Optional)

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